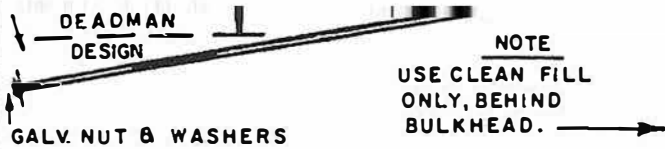
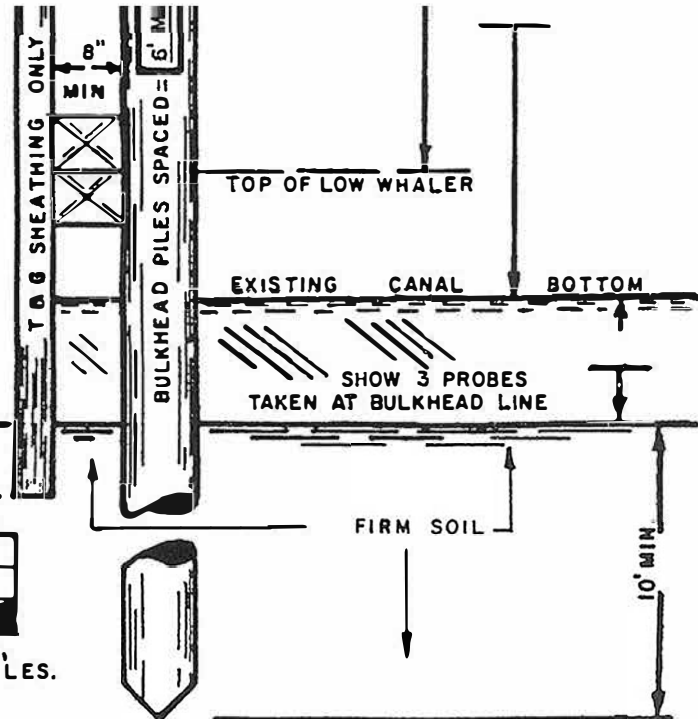


TYPICAL BULKHEAD PLAN



NOTE
 USE CLEAN FILL
 ONLY, BEHIND
 BULKHEAD.



PLAN SUBMITTED BY: _____

DATE: _____

MATERIAL TO BE USED: C.C.A. CREOSOTED

TIMBER SIZES DIA. SIZE LENGTH



ALL WHALE SPLICES TO BE ON CENTER OF PILES,
 WITH A 1'-0" OVERLAP FROM CENTER OF PILES.

GENERAL NOTES

- ALL TIMBER SHALL BE PRESSURE TREATED WITH GRADE I CREOSOTE FOR A MINIMUM NET RETENTION OF 12 POUNDS PER CUBIC FOOT OF WOOD. ALL WOOD WHICH IS EXPOSED BY CUTTING OR TRIMMING, SHALL BE PAINTED WITH TWO COATS OF COAL TAR CREOSOTE.
 OR C.C.A. TIMBER, EXCEPT DEADMAN, SHALL BE PRESSURE TREATED TO A RETENTION OF 2.5 POUNDS PER CUBIC FOOT OF WOOD. ALL EXPOSED WOOD AFTER TRIMMING, TO BE HAND PAINTED WITH C.C.A.
- BULKHEAD PILES SHALL BE DENSE CONSTRUCTION GRADE DOUGLAS FIR OR SOUTHERN PINE DENSE STRUCTURAL GRADE 50, MIN. SIZE 10" x 8" @ 3' FROM ENDS. DEADMAN WOOD TO BE CREOSOTED OAK.

PROPERTY OWNER

CONTRACTOR

TOWN OF HEMPSTEAD

NAME: _____

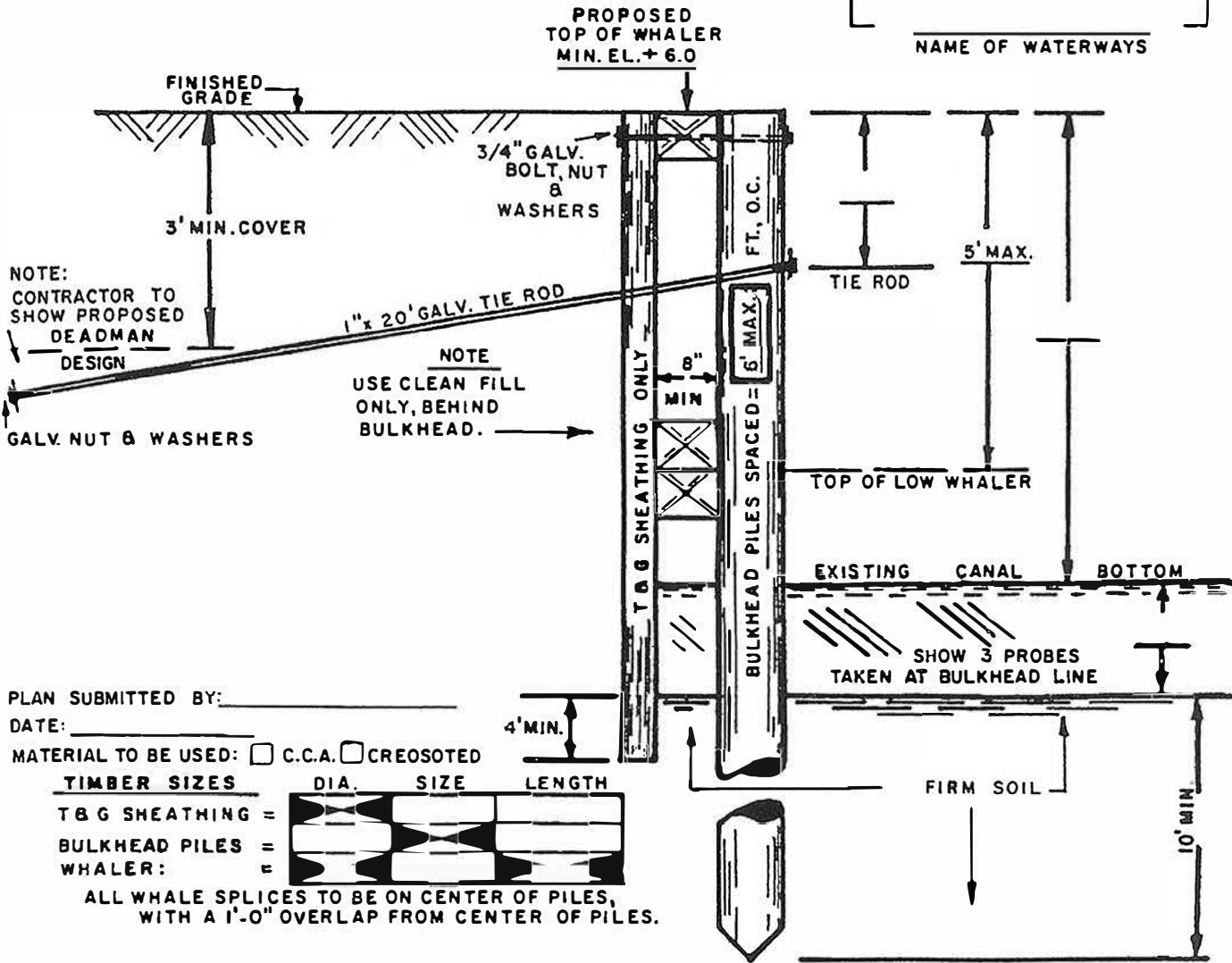
NAME: _____

ADDRESS: _____

ADDRESS: _____

APPROVED: _____
 CONSERVATION & WATERWAYS

TYPICAL BULKHEAD PLAN



PLAN SUBMITTED BY: _____

DATE: _____

MATERIAL TO BE USED: C.C.A. CREOSOTED

TIMBER SIZES	DIA.	SIZE	LENGTH
T & G SHEATHING =			
BULKHEAD PILES =			
WHALER:			

ALL WHALE SPLICES TO BE ON CENTER OF PILES, WITH A 1'-0" OVERLAP FROM CENTER OF PILES.

GENERAL NOTES

- 1 - ALL TIMBER SHALL BE PRESSURE TREATED WITH GRADE 1 CREOSOTE FOR A MINIMUM NET RETENTION OF 12 POUNDS PER CUBIC FOOT OF WOOD. ALL WOOD WHICH IS EXPOSED BY CUTTING OR TRIMMING, SHALL BE PAINTED WITH TWO COATS OF COAL TAR CREOSOTE.
 OR C.C.A. TIMBER, EXCEPT DEADMAN, SHALL BE PRESSURE TREATED TO A RETENTION OF 2.5 POUNDS PER CUBIC FOOT OF WOOD. ALL EXPOSED WOOD AFTER TRIMMING, TO BE HAND PAINTED WITH C.C.A.
- 2 - BULKHEAD PILES SHALL BE DENSE CONSTRUCTION GRADE DOUGLAS FIR OR SOUTHERN PINE DENSE STRUCTURAL GRADE 50, MIN. SIZE 10" x 8" @ 3' FROM ENDS. DEADMAN WOOD TO BE CREOSOTED OAK.

PROPERTY OWNER	CONTRACTOR	TOWN OF HEMPSTEAD
NAME: _____	NAME: _____	
ADDRESS: _____	ADDRESS: _____	
		APPROVED: _____ CONSERVATION & WATERWAYS